

# EL DORADO HIGH SCHOOL

## Weekly Bulletin



WEEKLY BULLETIN FOR April 3 - April 7, 2023 | Happy Spring Break!

### Announcements

#### Fullerton College Dual Enrollment Summer Courses

- ◆ ARTH 100 - Intro to Visual Culture (online)
- ◆ MUS 119 - Hist of Rock (in person @ EHS)
- ◆ MUS 113 - Hist of Jazz (online)
- ◆ BUS 100 - Intro to Business (online)

Registration is **OPEN!** Complete Steps 1-3 [HERE!](#)

*Educational Partnerships and Outreach*

**college link**  
HIGH SCHOOL COURSES FULLERTON COLLEGE COURSES

WANT TO SHOW UNIVERSITIES THAT YOU ARE COLLEGE READY? ENROLL IN THE FREE COLLEGLINK PROGRAM FOR SUMMER 2023

**BENEFITS OF PARTICIPATING IN COLLEGLINK:**

- Earn College Credit while in High School
- Earn Transferable Credit to Most 4 Year Universities
- FREE Tuition and Book Rental
- Get better prepared for College, and much more!

Class	Dates	Time	Days
ARTH 100 (Intro to Visual Culture)	6/26/23-7/30/23	100% Online	100% Online
BUS 100 (Intro to Business)	6/26/23-7/30/23	100% Online	100% Online
MUS 113 (History of Jazz Music)	6/26/23-7/30/23	100% Online	100% Online
MUS 119 (History of Rock Music)	6/26/23-7/27/23	9:00am-11:35am	Monday-Thursdays @ Esperanza HS

THESE COURSES MEET GENERAL EDUCATION REQUIREMENTS FOR THE CSU GE AND UC IGEC

**ARTH 100 (Introduction to Visual Culture)** This course is a thematic introduction to global art and visual culture. Students will explore a broad range of artistic media from pre-history to the present, including painting, sculpture, architecture, film, video, and other new media. Students will acquire analytical and interpretive skills and develop an understanding of the role of art and visual culture in human history. Classroom presentations are supplemented by gallery and museum visits. Transferable Credit: (CSU) (UC) **BUS 100 (Introduction to Business)** This course is an introduction to the trends and opportunities in today's dynamic global business environment surveying economics, global markets, social responsibility, ownership forms, entrepreneurship, management organization, marketing, accounting and financial management. Transferable Credit: CSU (Area D) 3 unit course  
**MUS 113 (History of Jazz Music)** This is a survey course which traces the history and development of jazz music from its inception to the present day. The music, both live and from recordings, is studied from a cultural, musical, historical, and sociological standpoint. Concert attendance is required. Open to all students. (UC/CSU) AA GE, CSU GE, IGEC  
**MUS 119 (History of Rock Music)** This course presents a historical study of the music of a rock musician. The principal focus will be on the music with analysis, secondary emphasis is placed on the sociological, political, and economic conditions which so heavily influenced this musical genre's development. Listening Active, directed listening, will be the primary function activity in the classroom. Out-of-class activities will include music listening and concert attendance. (CSU) (UC) (Degree Credit) AA GE, CSU GE, IGEC

#### Shout outs!

**Isaiah Quintero** won his 2nd National Championship in Virginia Beach representing Team California in the National High School Coaches Association Virginia Beach Nationals (The largest wrestling tournament in the world)! He won 7 matches in the 100 man bracket beating state champions from Massachusetts, Virginia, New York, Georgia, North Carolina, Montana and Florida. This comes 4 weeks



after losing a heart wrenching state championship match 1-0, but champions like "The Hawk" Quintero don't have time to dwell on the losses, only time to prepare for the next battle. Way to go Isaiah!

**EDHS PTSA** would like to invite PTSA members to nominate an individual or organization that has made a positive contribution to the well being of students and families in the community. Nominations are due by April 14th. Click [here](#) to nominate someone deserving of this award!

Congrats EDHS Participants in "[Show Your Voice!](#)"

**EDHS Reflections Participants Showed Their Voices by Creating an Original Piece of Art Based on the 2022-2023 Theme "Show Your Voice!"** *Congratulations Artists!*



#### Film Production:

**Fernando Nunez** - Film Production Special Artist - Award of Excellence in PYLUC, Fourth District and the CA State Level...on to the National Competition

**Kendra Livergood** - Award of Excellence PYLUC, Fourth District and Award of Merit in CA State Level

**Skylar Snyder** - Award of Distinction PYLUC

**Jason Van Ginkel** - Award of Merit PYLUC

#### Music Composition:

**Joshua Encarnacion** - Award of Excellence PYLUC, Award of Merit Fourth District

#### Photography:

**Naomi Campos** - Honorable Mention PYLUC

**River Lavarreda** - Award of Excellence PYLUC

**Sophia Mayer** - Award of Distinction PYLUC

#### Visual Arts:

**Augustyna Hartman**

**Jenna Jordan** - Award of Merit PYLUC

**Jayden Kin** - Honorable Mention PYLUC

**Talia Van Winkle**

**ARTWORKS ART SHOW** is APRIL 12TH to APRIL 20TH! Click [here](#) for all the details.

**Parent University** - Are you ready for some of the best kept secret ingredients for raising confident, responsible and respectful kids? Three workshops are available and will be presented by Love & Logic. Click [here](#) to learn more! Offered in SPANISH too!

**SPRING Tryouts** click [here!](#)

**ASB**

Contact: Bron Campuzano  
ecampuzano@pylusd.org

Application due: March 8th. Pick up application & return to the Activities Office.

**Cheer**

Contact: Rilee Williams  
rwilliams@pylusd.org

Parent Meeting: March 16th, 6:30 pm @ Library  
Tryouts: April 11-13th  
Click here for flyer!

**Jazz Band**

Contact: Eric Samson  
esamson@pylusd.org

Auditions: May 8-9th.

**Choir**

Contact: Katie Villareal  
kvillareal@pylusd.org

Online through virtual submission due by 4/7. Click flyer [here](#).  
Audition Form [here](#).

**Song**

Contact: edhsong@outlook.com

Tryouts: April 13-15th

**Orchestra**

Contact: Taylor Smith  
ausmith@pylusd.org

Auditions: June 7th, 3-5pm

**Musical Theater**

Contact: Kathleen Switzer  
kswitzer@pylusd.org

Online through virtual submission due by 4/7. Click flyer [here](#).  
Audition Form [here](#).

**Dance**

Contact: Shannon Steen  
s\_roystee@hotmail.com

Tryouts: April 10-12th  
Click here for flyer!  
Tryout Packet [here](#)

**Percussion**

Contact: Doreen Vanderpoel  
dareenvanderpoel@gmail.com

**Color Guard**

Contact: Angela Tousey  
lovedance93@yahoo.com

Mandatory Parent Meeting: May 15th 7 pm @band room  
Clinic Days: May 16-17th 4-6 pm  
Auditions: May 18, 4-6 pm

**Community Service OPPS! (Text 81010 @edhscs22 for text updates)**

**NEW LOVE PLACENTIA** - Help clean up and beautify EDHS on Saturday, April 22, 8-2 pm! Click [here](#) to register.

**Lupe needs help this summer!** Earn lots of community service hours from June 1-15 and over summer by helping clear and clean locker rooms and organizing inventory. See Lupe in the Locker Room to sign up!

**For more community service opportunities**, click [HERE!](#)

**UCI Summer Nursing Camp** - Click [here](#) for application. [Scholarships](#) are available to waive fees.

**New Seal of Civic Engagement** - Click [here](#) to learn more and see if you qualify!

**Counseling and College & Career News**



**Practice ACT or SAT!** PTSA has partnered with Revolution Prep to offer more online ACT or SAT practice exams! See info below to register:

**ACT or SAT Practice Exam:** Saturday, May 20, 9-1 pm

**Fee:** \$25 - All proceeds go back to our school!

**Register Here:** [HERE!](#) | **Offered "LIVE ONLINE"**

**Summer School Registration is now OPEN:** All summer school info is posted on EDHS.org-Counseling tab or by clicking [here!](#)

**FCC's Family Workshop Series** presents: FCC's Programs & Services on April 18- Click [here](#) to the flyer with zoom link.

**Athletics for the Week**

**FOLLOW US on Instagram @edhs\_athletics for all the latest sports news and scores!**

**Monday, 4/3**

Baseball - (V) **Home** v. National Classic, TBA

**Tuesday, 4/4**

Baseball - (V) **Home** v. National Classic, TBA

**Wednesday, 4/5**

Baseball - (V) **Home** v. National Classic, TBA

Boys Volleyball - (FS,JV,V) **Home** v. Lakewood, 3, 4, 5 P

**Thursday, 4/6**

Baseball - (V) **Home** v. National Classic, TBA

Boys Golf - (JV, V) **Away** v. Foothill, 2:30, 2:45 P

**Friday, 4/7**

Track (All levels) - **Away** v. Arcadia Tourney, TBA

**Saturday, 4/8**

Track (All levels) - **Away** v. Arcadia Tourney, TBA

**Important Dates to Remember**

<b>April 10</b>	Return to School
<b>April 14</b>	End of 3rd Quarter
<b>April 21/22</b>	Prism
<b>April 22</b>	Love Placentia

# Senior Resource Page

## Did you miss the FAFSA deadline?

It's still not too late! Some states and colleges continue to award aid to FAFSA latecomers. There is the end-of-June federal deadline of June 30th, so [please apply now](#), if you haven't submitted your application. For free tuition at any community college, the FAFSA must be submitted!

GRADS and parents! Make sure to join in on the fun and get your **Golden Hawk Grad Package!**

Fat Head! Yard Sign! Grad Banner! You only graduate high school once, don't miss out on celebrating! Here is the [link](#) to order or stop by the EDHS finance office.



**Grad Night** will be at California Adventure! Spots are limited! Payment & registration are due ASAP! Turn them in at the front office.

**Grad Night 2023**  
Fri, Jun 16, 1pm to Sat, Jun 17, 3am

PRICE:  
\$225 UNTIL APR 1, 2023  
\$250 THERE AFTER

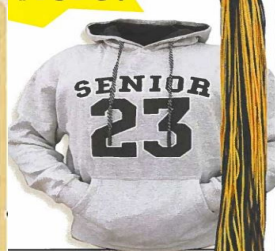
MAIL:  
LDOGGRADNIGHT@GMAIL.COM

## GRADUATION 2023

EL DORADO HIGH SCHOOL

**Did You Place Your Order Yet?**

**Cap & Gown Ordered Here!**



## Senior Local Scholarships!

- [APLE Scholarship](#) - \$500 (due 4/10)
- [YL Chamber of Commerce](#) - \$500 - \$1,000 (4/12)
- [EDHS Local Scholarship](#) - \$\$ (due 4/12)
- [Shawn Knutson Scholarship](#) - \$1,000 (due 4/13)
- [Placentia Round Table Women's Club](#) - up to \$750 (4/14)
- [Travis Ranch PTA Scholarship](#) - \$\$ (due 4/14)
- [EDHS PTSA Scholarship](#) - \$\$ (due 4/18)
- [Mike Oberle Memorial Scholarship](#) - \$500 (due 4/28)

## More Local Scholarship Opportunities [here!](#)

**Santiago Canyon College** - Seniors, if you will be attending **SCC** in the Fall, we will be going to the Early Welcome & Priority Registration event on April 20th. See Mrs. Cardenas in the Career Center if you have questions. Return your permission slips ASAP!

### Early Welcome & Priority Registration Field Trip Thursday, April 20th 8:30 am - 1:30 pm

Students will board the bus from EDHS to the SCC campus to attend the Early Welcome & Priority Registration Event. You will meet with an academic counselor to pick out your classes! Lunch will be served.

**FCC's Teacher Pathway Program** - Details [here!](#)

**FCC's Administration of Justice Program** is for students interested in Admin. of Justice. Details [here](#).

## Attention **Cal State Fullerton** bound Seniors!

**Cal State Fullerton**  
**Next Steps for Fall 2023**  
**Admitted Students**  
**Counselor Guide**

Reminders & Important Dates	Resources
<p>Students should create, personalize, and check their <a href="#">CSUF Portal</a> and <a href="#">CSUF e-mail account</a>. Students should use the Campus Wide ID (CWI) and pin number provided on their admit letter to set up their account.</p> <p><a href="#">Portal setup instructions</a> <a href="#">CSUF E-mail setup instructions</a></p>	<p><b>Save the Date: April 15, 2023 Experience CSUF: Become a Titan</b></p> <p>Join us for "Experience CSUF: Become a Titan," an in-person open house that is free and open to all admitted students and their guests. Learn more about campus resources and important next steps for admitted students, take a campus tour, meet current Titans, faculty, and future classmates, and more. Virtual activities will take place the week of April 17th for additional engagement experiences and for those unable to attend the in-person event.</p> <p><a href="#">Experience CSUF information</a></p>
<p><b>April 27, 2023: Financial Aid Document Priority Deadline</b></p> <p>Students should check their Student Homepage to verify if they were selected for verification for the 2022-2023 CA Dream Act or FAFSA.</p> <p>March 2, 2023 is the CDA and FAFSA priority application deadline. If students need assistance with the 2023/2024 FAFSA or CDA application, we invite them to attend a virtual CDA/FAFSA workshop. Dates can be found on the CSUF Financial Aid website.</p> <p><a href="#">Financial Aid Website</a></p>	<p><b>CSUF Admissions Deadlines</b></p> <p>For a complete list of CSUF admissions deadlines, visit the <a href="#">Admissions Deadlines webpage</a>.</p> <p><b>Important Webpages</b></p> <p><a href="#">Admissions Help Desk</a>      <a href="#">Financial Aid Questions</a> <a href="#">Admissions Appeals Information</a>      <a href="#">Orientation Information</a> <a href="#">CSUF Tuition and Fee Information</a></p>
<p><b>Accept Admissions Offer by May 1, 2023</b></p> <p>and pay the \$250 enrollment deposit (if applicable).</p> <p>Students accept their admissions offer in their Student Portal.</p> <p><a href="#">How to Accept the Admissions Offer</a></p>	<p><b>Next Steps for Admitted Students Website</b></p> <p>Students should check the <a href="#">Next Steps website</a> and the Student Homepage on the CSUF portal for more information.</p> <p>The Student Homepage also has a "Task List" that outlines tasks students should complete throughout the enrollment process.</p> <p>Students should check the <a href="#">Next Steps website</a> and the Student Homepage on the CSUF portal for more information.</p>
<p><b>July 15: Final Transcript Deadline</b></p> <p>Students must submit official transcripts with all grades entered and a posted graduation date.</p> <p>CSUF accepts:</p> <ul style="list-style-type: none"> <li>Electronic transcripts from Parchment Exchange &amp; Naviance</li> <li>Paper transcripts: Must be sealed and include student name and CSUF Campus Wide ID number</li> </ul> <p><a href="#">Instructions for Freshmen students</a>      <a href="#">Instructions for Transfer students</a></p>	

## Quick Reference Guide

<b>2022-2023 Bell Schedule</b>	Click <a href="#">here</a>
<b>2022-23 District Calendar</b>	Click <a href="#">here</a> to see the new school year's calendar.
<b>Hawk Talk</b>	Click <a href="#">here</a> to see weekly episodes.
<b>EDHS Instagram Page EDHS Counseling Instagram EDHS Athletics Instagram EDHS Facebook</b>	Follow us <a href="#">@eldohawks</a> <a href="#">@edhs_counseling</a> <a href="#">@edhs_athletics</a> <a href="#">@ElDoradoGoldenHawks</a>
<b>ONLINE Web Store</b>	Save on time and pay online! Click <a href="#">here</a> .
<b>Nutrition Services</b>	All meals will be offered at <b>NO CHARGE</b> to <b>ALL</b> students for 22-23 school year. Click <a href="#">here</a> for the monthly lunch menu.
<b>ONLINE Forms</b>	<b>Parking Form</b> - Click <a href="#">here</a> . Cost \$20 <b>Senior Lunch Pass</b> - Click <a href="#">here</a> (parent must be present) <b>18-Year Old Sticker</b> - Click <a href="#">here</a> (parent must be present) <b>Work Permits</b> - Click <a href="#">here</a> . Turn in to the Career Center <b>Community Service Form</b> - Click <a href="#">here</a> . For service opps, click <a href="#">this link</a> or text 81010 <a href="#">@edhscs22</a> for updates
<b>Transcript Requests</b>	Current students only - go to Counseling Dept to request To request your <u>final</u> transcript - go to <a href="#">Parchment.com</a>
<b>Counseling Dept</b>	Ms. Armstrong, <a href="mailto:darmstrong@pylUSD.org">darmstrong@pylUSD.org</a> (A-Em) Mrs. Miller, <a href="mailto:smiller@pylUSD.org">smiller@pylUSD.org</a> (En-Le) Mrs. Davidson, <a href="mailto:tdavidson@pylUSD.org">tdavidson@pylUSD.org</a> (Li-Roc) Mrs. Campuzano, <a href="mailto:lcampuzano@pylUSD.org">lcampuzano@pylUSD.org</a> (Rod-Z)
<b>Tech Support</b>	Call 714-985-8733   Text 714-485-9840   <a href="mailto:helpdesk@pylUSD.org">helpdesk@pylUSD.org</a>
<b>Tardy &amp; Dress Code Policies</b>	<a href="#">Tardy Policy</a>   <a href="#">Detention Info</a>   <a href="#">Dress Code Policy</a>
<b>Reporting an Absence</b>	<a href="mailto:edhs_attendance@pylUSD.org">edhs_attendance@pylUSD.org</a> Message Line: 714-987-2759
<b>PAPER - Free Tutoring 24/7</b>	Visit <a href="https://app.paper.co/login">https://app.paper.co/login</a> . Click the "Google Login" button and enter your school email address & password
<b>Mental Health Supports</b>	Those in need of support may use the following: Call 888-515-0595 (24/7)   Email <a href="mailto:weserve@caresolace.org">weserve@caresolace.org</a> Website: <a href="https://caresolace.com/pylUSDparents">caresolace.com/pylUSDparents</a>
<b>PYLUSD Jobs</b>	<a href="https://edjoin.org/pylUSD">edjoin.org/pylUSD</a>
<b>Parent University</b>	Please click <a href="#">here</a> to see free parenting/wellness classes
<b>Clubs on Campus</b>	Click <a href="#">here</a> to see the list of all the clubs you can join
<b>Live Stream Athletic Games</b>	Click <a href="#">NFHS Network Link</a>
<b>ROP Courses Available</b>	Click <a href="#">here</a> to see courses. Register with your counselor
<b>Yearbook</b>	<a href="#">Current Yearbook Info</a>